



People's Political Power Party of Canada

The Canadian - Counter Culture Radio Interview

Sept. 18/09, 1:00 p.m.

Transcript:

Question 1.: *Do you love your country?*

Answer:

Definitely yes.

True love for your country means that you **become one together** and respect each other. Once you love the people and your country, you are balanced, because of the love. Then, together, you become one. We recognize not only the need to talk, but to act. To talk means nothing unless you act. It can ultimately look like lies, if you do nothing. If you don't change your country, how can you say you love it? If you only talk and do nothing, isn't this a lie?

Question 2.: *What can you do to change Canada?*

Answer:

We do not believe in one party being more important than the others. **All** are to become one. Is it impossible? What about Christmas? Remember Christmas.

The answer is ... to find this spirit of Christmas, then to teach for all to learn, so that from this, we learn to share, to respect ourselves and respect our country. There will be no more wars because we love each other.

Why do we have so many wars all around the world? Can we say "Freedom?" To know freedom is to recognize that people become **one**. Then we teach, we learn and we share. Finally, you could say that we are working **together**. It is more important than money, just like Christmas is more important than money, because everyone learns to give from the heart – to share. People will learn to recognize that it is very normal to love. **Canada can become one by love**. We need to teach each other to learn and to share.



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Question 3.: *What would you do for the poor?*

Answer:

First, we need to teach Canada to be honest and to become one in thought and action. From there, we can learn to act truthfully, through the balance we learn. Freedom is more important than being controlled. We know that when a poor person gives, it is more significant than when a rich one gives, because to the poor, giving away means so much more for them.

It is fascinating for me that some of the Native people we know, drive 6 hours from the Reserve just to be with us. They bring me meat and fish. It is normal for them. We have to see beyond what we have usually thought of the Native people. We learn together. The people have cleaned up their lives and become role models on their Reserve. I love them. They have taught me so much. We must learn from all cultures: the Blacks, Asians, Russians, all cultures. We must learn to listen and share together and to recognize that we can become strong and sacred together.

To get back to the question of what we could do for the poor ...

Those with money are also very important, but we must share and talk together without concerns of money – in order to become one. The poor are not given a voice for their needs. At election time, they are given a vote. But they are so poor that they can't even afford to give a donation to a leader or party that might really fight for them. They are given barely enough to pay their rent and food, much less make a political donation. There are more poor now, every day. The Government could pass a new Election Law, allowing those with money to make a donation to a poor person, for the purpose of donating to a party of their choice. The person with money would be given a tax receipt for income tax purposes and the poor person would use the donation, which would be non-transferable, to enter a political office, speak with the party representatives and share concerns. This gives the poor a voice and includes them in the shaping of Canada. They become equal with all the others who are to them ... the rich. The poor and the rich would at last become equal in shaping the country.

Trudeau said that Canada had enough food to feed the whole world. Now, what is shocking is that Canada released a report saying that if people didn't work for 5 years, they would not enter



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the workforce ever again. So if you are unemployed for a long time, do you lose your spirit, your will to work? If Canada can take care of people with food, can it not take care of people with their need for hope and involvement in life?

I, Roger Poisson, wish to work with the people. I believe in all of them. We can all work, can all be happy and have freedom. It is not only to survive. I ask you, do people believe in the leaders today? People are fed up with voting. They're angry and don't trust anyone. Love is sacred. It is not religious. It is powerful. Love is sacred – that you share everything and become happy together.

It is time for Canada to recognize love for all its people. You will want to work because your country is beautiful. Canada will share with everyone. You will love to work for your country, and feel the joy and freedom of being a part of it. Are we like this yet? We can be. I am very happy to continue learning. I invite you to learn with me.

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