

Answers to Interview Questions: Fall 2005

#1 Who is Roger Poisson? Where does he come from?

Well good evening. It's easy to say Roger Poisson is the man in front of the camera. But more than this, Roger Poisson is a member of Canada – one who wants to see Canada functioning properly. And I know it sounds possibly, like another politician who's trying to get people to vote for him. First, I want to tell you that for the last 16 years, I have worked for no wages. My Revenue Canada statement shows an annual income of 'zero'. So in case people think that I'm doing this to get rich? Understand, I also pledge that the work that I want to do for the people of Canada: for my children, your children, children to come will also be done without wages...at least on my part.

It's a vocation. Canada's become my family. I've learned this in the last 16 years, listening to people - their suffering, their broken-down family, First Nation issues, the excessive abuse of women, what breaks down the family; healthcare costs, security into the world, terrorism. These are the questions that people want to know our views on.

How do we get our views? How do you get ideas to make something better? If we said '**education**' then I'd say, "Well, the people out there are the most educated people of the nation. So, what we end up with is **this**, as a result of high education. So we'll tell you very simply how we get answers.

When you love with all your heart – when you care, solution comes. You get your solution out of the suffering of the people. You want to do something about it. You don't want to be in a position so that you could secure the food for your own family at any cost, including scandal and corruption. Then, Canada is not your family and you are just using the people to feed your own, uncaring about the others.

So that's why we're here tonight, to answer the very questions you have prepared, so we can answer the people – so they know who we are. And it doesn't matter if they are Chinese, Aboriginal, from India, from wherever. To me, all the people, every member of this nation is a part owner of all its resources.

#2 What political experience have you got?

Well, I'm glad I don't have the experience of the people that are there. Maybe they went to the wrong school or they didn't listen enough because if I had the same thing, why get into this and do the same thing? People are already tired of these forms of education that have destroyed the nation.

My education is learning from the people – what hurts them, what they wish for. What I wish for myself, I wish it for the nation first. Then, we could get somewhere. But unless you could look at the whole nation – all the people of Canada, regardless of who they are – French, English, Aboriginal, or what – it's my family. I want everybody happy. How else are you going to find peace and justice? How else are you going to deal away with terrorism unless you appeal to everyone?

So, my education is the people, listening to them...

And I could also say that even the government of Canada has approved of me. For instance, Health Canada sent me this letter that we are qualified to help people with mental illnesses. All we have to do is send them some \$249.00 which we don't have, because you see, with love, we have no **user fee**...understand? And we don't have funding either from the government or from any other organization. And you see, if we had the money, well I'd rather give it to the poor than to send it to the government that criticizes what we do – that says they don't need what we have. At the same time they say we're 'qualified' to do what they don't do. Simple answer.

We also have another letter from the office of the Prime Minister of Canada. We talk with facts. You see, the day before the last election we tried for two months to tell them of a plan that would resolve all this garbage that we're in. And the Rt. Hon. Paul Martin sent me this thing, 'Making History'. I guess that's what's happening now. They're making history...

Dear Mr. Poisson,

On behalf of the Rt. Hon. Paul Martin, I would like to acknowledge receipt of your correspondence of April 25th. Thank-you for writing to share your views on a number of topics with the Prime Minister. He is always interested in learning the opinion of Canadians on the important issues facing our nation. You may be assured that your comments have been carefully reviewed. The Prime Minister appreciates your interest in meeting to discuss your recommendations and has asked me to thank you.

Unfortunately, I must inform you that Mr. Martin's schedule is such that he will not be able to meet with you at this time. However, he has asked me to enclose with this letter a copy of 'Making History – The Politics of Achievement', for your perusal. Once again, thank-you for taking the time to write to the Prime Minister.

I guess it's true – they're making history. But you see, what we offered the day before the election in Ottawa (and we have a reporter from the Ottawa Citizen that is a witness of what we offered them) was a plan to clean up all this corruption and we were told right from Parliament Hill...

Tell this man that if he doesn't keep his mouth shut, we'll tell the RCMP that he threatened the life of the Prime Minister and have him arrested.

But you see the Prime Minister just finished writing a nice letter thanking me. So if I was against him, why was I telling him everything we're going to do now because they won't do it. Because you see, the office of the president of the Treasury Board, Mr. Reg Alcock, also wrote and they asked me not to contact them anymore because 'our style of governing' is not acceptable to them, meaning 'honesty' is not acceptable.

#3 What education have you got?

Well according to the government of Canada we are qualified because we have many people that have come for 14 years to what is still called the **Mission of the Shroud**. We have helped the government of Canada save thousands and thousands of dollars. I'm glad I don't have the 'university of man'. But you see, wisdom...in wisdom, you find the 'universe-a-city' to the hand of the 'wisdom-giver'. So I have a 'master' in the 'universe-city' and the proof is that the government of Canada tells us that we are qualified. So that's my education.

In the human education, I'm grade nine. I'm glad I didn't go any farther to damage my own self with the human education that leads us to what we have today.

(unnumbered) What are your views on the scandal in regards to the Gomery Report? (EXTRA QUESTION NOT ON DVD)

I'm glad that you asked this question. Because we made many attempts to reach the P.M. and the Rt. Hon. Reg Alcock in Winnipeg, and we were told that our views were like 'an old timer's thing'! You see we have a proposition that we have shared with the people of Canada. And they have received it. So if I were 'running against them' I wouldn't tell them our secrets. But we offered it to them so they could even have a majority government if they were truly interested in changing and putting Canada on its feet.

Our proposal was very simple. It was to give **immunity of prosecution** to anyone who would come up with any scandal in the government anywhere – provincial, and federal because there are many scandals. We'll talk about a few that haven't come out. And there was only one who seemed to have liked our proposal but not fully, because it would have implicated him too. That's the Treasury Board president, Reg Alcock in Winnipeg. You see, he did use the ideas (that wisdom that was given to me) that we passed on to them to help them say that anybody that would come forward with anything about the Gomery – about these scandals...anybody that would come out with anything they could shed light on to clean up this big mess, would be immune of prosecution. But, only for the scandal. It's funny. It's funny they didn't take advantage of the whole government – every department of the government. That's what we want to do.

This Gomery Inquiry – you, the taxpayer are paying for it. And you notice now this 'jaywalking' in parliament – crossing the floor here and there. Because everybody follows the polls. If it looks like the Liberals might win, we all become Liberal. If it switches to Conservative, watch them...back, crossing to the other side. You know why? Because they have this 'me, myself and I' trinity in them – 'As long as I have a job that I could feed my family – forget about the rest!' This is why we see people like Loewen crossing the floor from the Conservatives. And that's why we have the mess that we're in. So we have to take advantage, if we have a conscience – anyone of us in Canada. You see I'm not against these people. We offered them what we want to do and they said it's not 'their style'. **So if honesty is not their style – it is my style.** That's what we want to bring to the people of Canada.

#4 Why this new political party, when we have so many and nothing changes?

Well you see I have to sort of accept the names (political party) of the bureaucracy of the nation. It's more of a vocation than politics to me. I hate politics. That's why we offer them to change it so we won't have to jump into the mud and get dirty. Because they tried to make us believe that they wanted to clean up. And obviously, they don't.

This Gomery Inquiry will cost over \$11 million dollars just to investigate this to find out that Mr. Coffin said, 'I'm sorry' publicly. He's been humiliated enough. That all he has to do is go into schools and say, 'I'm sorry' and – no jail term. Isn't the Prime Minister also labeled publicly? Does he go into schools and speak? Is he exempt of prosecution when he labeled himself as the best finance minister, when there's \$161 million missing, tying his companies to it and he says he lost the receipts. Try and tell Revenue Canada that you 'lost the receipt'. See what happens...

You see we have here with us something else that we brought out just for people who may have forgotten this. This is of a few years back...

Broughman evades \$800 million in taxes with the aid of Revenue Canada.

This still hasn't been cleared. The day before election – the last election, I was contacted by a Native organization called Anishinaabe Mino-ayaawin that had contacted the President of the Treasury Board, Mr. Reg Alcock before election that there was a major scandal happening in their organization where millions of dollars were missing. And you see, Mr. Alcock went to see this woman because his secretary happened to be the sister-in-law of that woman who was running this Native organization. And she begged Mr. Alcock to do something about the scandal. So he visited with this lady (who had come to see me). And made it 'quiet' so they could go through the next election without another scandal before election.

But you see the facts that I have are dated before election. So that proves that they knew about it. But after the election they decided to fire everybody in that Native organization to protect someone that was involved in the criminality of the millions of dollars missing. He was tied into the former Deputy Minister of Health Canada, a Mr. Cochrane. So they supposedly have removed him from Health Canada, but you see now they dismantle the whole Native organization saying that they were corrupted but at the same time it covers up a fraud. And we have the figures here.

We have the facts that are in Mr. Alcock's office, right here, that is filed in a small claims court for \$515,308.22 signed by Chief Stevenson of Peguis and the chairperson of the chief's staff in First Nations people, acting chief of Thompson, Chief MacLean. So they decided that the Natives were the crooks. And shut down their organization so that their friend, who was a very close friend to the former Deputy Minister of Health Canada, Mr. Cochrane, wouldn't have to do any jail term because of the money missing. And now there are about 20 women out of work to cover up for this man.

This is the government that we have now. They want to clean up issues?

#5 What are your views on abortion? Are you pro-life or pro-choice?

I like that question. I like it because it's so simple to answer that if woman was respected, we wouldn't have either one of them. So if you tried to side with one or the other, you're not siding with the problem because the issue is **there's no more respect for the woman – for the family**. Pornography dominates the nation. It's promoted by the federal government that lets it come in.

And I'd like to ask you a question. If I told you that 'your wife's got a sexy body' how would you like it? All right, so why would you say this about someone else's wife or somebody else's daughter? So this is all in part of the pornography 'view' we have today in Canada. Where woman because of all the fashions and the desires of lust everywhere...women have lost their motherly look. And this is why so many people

have come in for counseling for the last 17 years. When I speak to the men, what do I hear? 'She doesn't look the same anymore.' What did she look like before? 'Well she was sexy. She had a nice body. She had this...she had that.' The fashions and this promotion of pornography have taken away the values of the heart – the true beauty – the motherly gift that women have.

Just imagine if for 100 years not one child was born – the human race is gone! And the children that are born without family values without looking at their mother in a motherly way because their mothers have to obey fashions in order to satisfy the desires of the nation. That's why there's so much crime, broken-down families. You know the statistic says that if everyone was to be where they belong, if this garbage of pornography wouldn't have taken place, and lusting and everything - that half of Canada's houses would be empty.

If you look south of the border on the American side... 'In God we trust!' and they promote sexuality, pornography all over the place. Playboy mansion and everything. So isn't this kind of a hypocrisy that we are permitting. Are we that blind to it? That's why some people are offended by crosses in the backyard. Because the people that promote pornography write on their god of money, 'In God we trust'. Look at New Orleans - what just happened. They're already planning their next Mardi Gras - their next pornography right after the disaster they had.

When women will be respected that question won't exist anymore about abortion or pro-life or pro-choice. That's what we want to do – clean up this garbage. I know there's a lot of boys won't like it, but I'm sure that women will. Because we will give back to the family what belongs to the family. We will give back to the woman the motherly look that she should have from the day she's born to the day she dies, because that's what she is.

#6 What are your views on homosexuality and Bill C-38?

Another good question, because I've been involved quite a bit with homosexuals...I hate to say the word (homosexual) because a weakness in the flesh in marriage, in lusting, in two-timing, or in homosexuality, or in lesbianism...when the flesh is weak it doesn't matter how it goes because people lose control of their minds. I've met with many of them treating them as my own sons not because my religion tells me so or 'I'm gonna go to hell!' if I don't do so. Because to me, if Canada is my family, so are they. But one thing that surprises me with all of them is when they burst out crying, "Why didn't my father love me the way you do?" Why not? And I've asked a group of homosexuals in Toronto. (Imagine, on Church Street!) "Did you guys ever wish to have children?" They all said, "Yes." I told them, "It's kind of strange the way you're going about it. But anyways, what would it be a boy or a girl?" They all said, "A boy." "Why a boy?" "Because I would give him what my father never gave me." Every time. Without fail.

You see if we're going to change this nation we have to have answers to the problems. Criticizing doesn't resolve anything. But the idea when Columbus came here that women had to have all the kids you could give her so they could populate the nation to outnumber the Indians, and at the same time that the fathers had to be like bulls with sticks and straps. Remember the story, "Wait till your father gets home!" No wonder that in the Christian bible it says, "Call nobody in this world 'father' – there's no such a thing...only your heavenly Father." So now, we've got to change this doctrine of strictness. Every woman that has come to the Mission, every man that has come to the Mission: "Why wasn't my father like you? Why didn't my father ever hold me in his arms?" I could say this too. "Why didn't my father ever hold me in his arms?"

Allow me to put this in here. It's important. I remember when I was a young boy about 8 years old in Valleyfield, Quebec. Politicians used to go to the park you know, to make their speeches and only men were allowed to go. I remember I was with my father in the time of Duplessis, an old bachelor - 28 years in power. And I remember I was standing beside my dad. He was holding my hand and Duplessis said, "If you want to keep your women, keep them pregnant and ignorant." And everybody went, "Duplessis! Duplessis! Duplessis!" I remember I took my father's hand. I said, "Is he talking about mom?" And my dad said, "You're just a kid. Now when you grow up you'll understand these things." I did grow up and I don't want to understand that. I want to make a difference.

A mother must remain a mother – not a toy, not ruled over, but that she must use her motherly love to bring the family back together – the little boys back home – the husbands. Because when women have to behave in the fashions of nudity like the street girls, this is when the mother disappears in them and the family breaks apart. We want to bring back modesty and respect for woman at all costs for the family.

#7 What about the First Nation People? They have been made so many promises. Why should we believe you?

Well, and it would be easy to just answer, "What other choice do you have but to try something else?" I've been involved with the Native people for close to 17 years, even beyond this in my young age. I've always had a love for the Native people. But when I see young women come crying to me because 17 other women would lose their jobs on the issue that men cannot face the truth – that they'd rather dismantle a Native organization that employs 17 women to cover their own back. I want to get involved in there.

This is why we've elected as president of the party a Native woman, not just somebody that we picked 'like this'. She has come herself for healing for many years as well as the vice-president. Their lives have changed. They've opted out of alcohol. They've opted out of the way that we portrayed them because we gave them this image. We placed them this way. And the president today, Shirley Roulette, is the principal of the school of

Sandy Bay First Nation. The vice-president, Eileen Roulette, is a counselor and also a teacher there. The secretary-treasurer is a white woman, Ann Nemis, also in education, and Laurel McCallum as chief agent, also in education. I don't need education – they've got it for me.

But I'm going to bring together reality and truth to Canada. I don't want to say 'to the government'. To me, the government is the people, not the ones that they elect that turn their backs on them after.

#8 What about Residential Schools? Are you on the side of the Churches in their silence? Or are you with the First Nation people, or the white people? Can you tell us?

Yes. I was in residential school myself. You know we always hear of the good that was done. But nobody wants to talk about what was not done right. The residential school issue – let me give you an example that I shared this afternoon with the editor of a newspaper – the Native newspaper across Canada. He asked me somewhat the same question. So, I took out my health card. You know now they're talking about user fees. In other words, let's say it's like a credit card but we pay for it through our taxes. But what good is a credit card if I don't have the doctor?" What good is giving money unless you bring healing with it? The money is like this thing, healthcare. But why is healthcare so high today? Because the **whole nation** is sick! We need to heal, too.

I remember in residential school being taught to hate these people. "They will scalp you if they catch you!" All of these things of the old history of Canada – we've got to face it. We're as sick as can be! We tell them they need healing. They are stronger in their own culture than we are with our own so-called faith and crosses. I remember the Chief of Roseau. We had an interview with him on the Marjorie Stevens show where he said, "If this man had come to my reserve with a cross and a bible I would have thrown him out. We had enough of this. But he came to show us how to live happy together – to be together." And I want to take this opportunity to tell you why they should believe me. They have shown their faith in me since the very beginning of the Mission of the Shroud. They are the ones that supported with old cars and old vans and a few dollars here and there and food. They would go fishing or hunting and bring me moose in Winnipeg because they believed in what I do for them.

Would you believe that about 11:30 last night we brought a case of membership forms and CD's to a house, and today we went there and they had 17 memberships for us. And we gave them a whole case and they said, "By the weekend you'll have the 50 remaining memberships. We promise you."

So there's the reason why they should believe, because they have seen for 17 years what we do for them. And to the government of Canada – and the people of Canada, there's

not enough money in Canada to buy me out and to make me turn my back on these people. Never. Over my dead body!

#9 What about healthcare skyrocketing? Are you proposing to cut it down, to lessen the service or have a user fee?

User fees are already starting in Quebec. Isn't it strange we have a government that tells us they want to change this nation, making it better, but they tell us it's going to get worse in healthcare – they'll need more money. So they're telling us people are going to get more sick – sick of what? Them?

You see what we want to do is to heal this nation. When you give hope to everyone, every member of this nation, when you give hope you give them to foresee a future – not a future with limitation because they are First Nation, because they're African, because they're from India, or because they're white, or they have criminal records, or whatever. These causes of these departments have to be changed. Now if Statistics Canada says (the Solicitor-General Department of Canada tells us) that it costs \$80,000.00 a year to keep a man in jail. \$80,000.00 a year! If a guy is there for 10 years, hey, that's quite a bit of money! All right? If they use their brains (because they claim they're intelligent) wouldn't it be wise to put that family on its feet even if it cost \$20,000.00? They would already save \$60,000.00.

Why are people so angry? Why are the young on the street with gangs and drugs and chemical abuse? Why? Because they have no future. They have nothing to look forward to. The families are broken down. I spoke to Ovid Mercredi, the former First Nation leader across Canada. And he said, "I don't believe in miracles anymore. Do the miracle, then, I'll believe."

The purpose of the residential school has been accomplished: they're all discouraged.

And they have to follow the one that keeps the bag – that looks like he will be the winner of the next election because they may not have food for their people. This is why at the last election they went on the reservation and paid them \$5.00 each to vote for them, with a promise of much housing. Sandy Bay was promised 32 houses right after election. They never got one yet. And now the Prime Minister says in the paper today, that he'll do something for the First Nation people. That's the 3rd term that he's asking them – 4th term. What have they done in these other terms?

All this 'scandal money' could have been put for housing. The lies of billboards in Quebec that Canada's 'united' the way it is, that was the biggest fraud of all, never mind those that made money on it. But trying to lie to the nation that Canada's united when it's divided... this is a lie. This is fraud. And there is no reason for that to be. The First Nation people right now are the ones that have the majority in membership in this party because they have seen for 17 years what we do and that's just the beginning.

Wait till you see what we're going to do.

GST was supposed to be removed. We will phase it out over 5 years but immediately turn its revenue to settle all the land claims in Canada. And this we put not just on papers that could vanish with the wind, but what you could hear and see, cannot be denied. And I tell people, "Just try us."

I don't need wages. I don't want it. I've got my Indians that bring me fish. They bring me moose. They give me old cars if I need it, you know? So what else do you need? You've got everything. But the friends that you have – I want to remind you of this also.

Thanksgiving. A lot of people don't know that Thanksgiving comes from the Indian people. When the American soldiers came back from the war they expected 7,000 soldiers to come back but instead, they had to add a '0' because it was 70,000. They were going to starve to death. So those savages (as they call them) came out of the bush with all kinds of wild turkey and fed the American soldiers that had pushed them into the bush. Do we ever say, "Thanks" to the Indians on Thanksgiving? No. Robert Young, 'Father Knows Best' is the image of Thanksgiving.

These people are going to rise. They're going to have a future. Their kids will have a future. We're going to get rid of all this garbage...

- ⌚ The museum that is supposed to be built in Winnipeg... 'of human rights' – when there's no such thing.
- ⌚ Just \$161 million dollars unaccounted for, tying in Paul Martin's company. Wouldn't that have given a few houses in Sandy Bay?

We have a letter from the Auditor-General of Canada, Mrs. Sheila Fraser, from her office. We wrote to her that if we make it in government there, she's the one we're going to put in charge of the money because she's good at digging corruption.

Dear Mr. Poisson

Thank-you for your letter of May 9, 2005, and for your kind words about the work of our office. I would also like to thank you for the information that you have provided about the Mission of the Shroud. I wish you all the best with your endeavours."

So if we were bad guys, you know we're getting letters of recommendation by the government of Canada. But they're not interested in honesty. Here's another one right here from the Rt. Hon. Reg Alcock. So they can't say we're just talking to the wind. We have the facts with us.

Thank-you for writing to Mr. Reg Alcock, Member of Parliament for Winnipeg South. I would like to acknowledge receipt of your faxed letter on his behalf and to extend his appreciation for your correspondence with him. I would like to assure you that your concern will be brought to Mr. Alcock's attention."

Well, I wish instead of paying attention to me that he would pay attention to the Native people that lost their jobs because he wasn't honest enough to clean up the mess that his friend would have been involved in.

#10 What about international affairs? What is your position on Iraq, the Middle East, Africa, and nuclear armaments?

I like that one. I like it. Did you know that after the 2nd World War the American government was accused of spraying chemicals over Canada to test them and a lot of Jewish people, women especially, were exposed to them. And I remember the Royal Victoria Hospital in Montreal – they had specialists there studying the effect of these chemicals on these people and they had to compensate them for what they had done to test their chemicals on 'their own people' – the Jewish people in Canada. If they sprayed chemicals over the Jews, what could they do to the Indians? By the way, tomorrow I'm meeting with someone who has something to tell us – something about chemical abuse.

Hiroshima, Japan. Do you remember the famous hydrogen bomb? They said they wanted to test it somewhere. Why did it have to be on Japanese people? That's a form of racism, okay? The Americans have invented the neutron bomb. I don't know if you've heard about it? It's a chemical bomb that destroys the people but not the buildings, because they want to save the real estate. Understand? So what's wrong with the people?

So if we want to talk about chemical warfare, Saddam Hussein, and wherever... You see the other day our Prime Minister was sitting with Omar Kadafi of Libya. The one who was manufacturing most of these chemicals and now trying to get them against Iraq. Dictatorship has many forms. We had Hitler. We have also the regime of Saddam Hussein. We have also, dictatorship through democracy. For instance, the president of the United States says, "If you don't agree with me – you're against me." So that's saying you have no choice. Sanctioning – sanctions that they use in every war against the people. And who are the victims of sanctions always, if not the women and the children in these countries?

They did that to Oka...cut off the hydro, cut off the food, cut off everything. We'll starve them, then they'll learn to listen to us. What's wrong with dialogue? What's wrong with peace and justice? True justice?

I could tell you that the Native people that are with us are people who believe in what we *do*. They are people who believe in the God that we believe in. Because now they are seeing his work – something happening in Canada. And they want it to happen. The women want it to happen. And it will happen because it is in my will; it is in the divine will, it's in the will of everyone to be happy. So let's do it together.

#11 What about the G8 Summit? What will you tell them? What about the United Nations?

The G8 countries. I'm really looking forward to meet these guys. I want to ask them, "What's the secret? Give me the password." Then I'll tell all the nations of the world their secret. If you have something good for the people, don't hide it from them. Bring it out. But when you go in hiding, then I'm cautious with this. But you see unless you get into their ears, you can't change their hearts. So we're going to walk our way to their ears so we can get into their hearts.

How can we use the word United Nations in divided nations? Isn't everything backward? United divided Nations? Is that what we have? Gorbachev, not Gorbachev, Nikita Khrushchev in 1954, at the United Nations took off his shoe and he started banging on his desk – about communism. "Without a fight we will take you America!" You know...why so much division in the United Nations if it's united? The United Nations is like the Tower of Babel right now. All the different languages. Nobody understands anything, anymore.

Did you know for instance, the United Nations, when it was founded, the agreement – the only agreement that was acceptable for the United Nations to be founded is that the majority of the voters of the constitution of the United Nations had to be communist. Did you know that? You could not outnumber them and that was part of the general agreement when the United Nations was formed...that the majority has to be communist. We talk about propaganda.

About Africa. The G8 – the G8 summit forgave loans to Africa. And then they gave them loans again. Then they had some companies – government-friendly companies go to Africa to dig water wells so they could have nice clean water. They brought it to the surface. They put a padlock on it. "If you want water, you've got to pay for it." But here's the scheme of the G8. "We'll give you work. Give us control of your natural resources, your diamonds and your gold and everything. We'll give you work at \$2.00 an hour, then you could pay for the water." We had the ambassador of the Ivory Coast come to visit me. Because in Ottawa we visited with the ambassadors of Africa. They are our friends. And when he explained (you know sometimes you hear about all the money that is given for food in these countries, and it never gets there)...but you know the ambassador of the Ivory Coast told us right at the Mission, that all this food that goes to Africa is guarded with soldiers, with machine guns because the World Bank takes the food as collateral against the loan.

This is the G8, people. I want to get in the G8. And our Prime Minister promises that in the year 2005 he's going to sell out Canada to the one-world government. "I'm a practicing Catholic – 33rd degree Illuminati." And it's all over the world on Internet.

Are we going to sit around and let ourselves be controlled? And you see, I wish we would have had the microchip before they stole from us so we could trap them when they do it. But they want to put it on us for tracking – security reasons. If you have no security in government, how are you going to have it in the nation? So maybe we should experiment and put the microchips on them. And let us monitor the cameras that watch them. They say 'some fanatics' are out there talking against microchips. But when microchips would replace trust, then freedom is gone.

And this is a nation that will work by trust, by opening opportunities for every Canadian and First Nation people and everyone. Anyone that you get off welfare, you have a new taxpayer. So then you have more revenue, you charge less tax to the people, understand? We could invest in the prison system because when a man goes to prison, his whole family suffers – the women – the children. There's no more stability in the house. They have to look for welfare places. They are labeled. But if you invest in the education of the people you could make vanish the Solicitor-General department. And those that are too tough because life has been so hard for them, give them a career in the military. Train them well. Give them a career. You know, they're tough boys. And when they are ready, in exchange for their criminal record, they have a job where they could feed their kids instead of the government of Canada wasting money when it could save all this. When you have more people working, you have more revenue. Then you could lessen the tax. You could lessen the healthcare because when people are happy they're looking forward to work - to do something for their nation instead of working just to exist.

This is the problem with healthcare today. Everybody's trying to survive and the monopoly of the real estate and the stock market is bouncing like a yo-yo up and down. You know houses that sold here in Windsor Park for \$15,000 when I came to Winnipeg, are now selling for \$200,000 so the real estate tycoons could play with the market. And what does this do when everything goes up? Everybody needs more wages, more money. So then the cost of living goes up and the poor get poorer and the rich get richer.

And all the natural resources of the nation - they belong to every member of this nation. And no government has the right to sell them out to multi-nationals, that once they have their pockets filled and there's nothing left of our resources, they take off to Mexico and we are left without jobs and without natural resources.

If they want to come in truly for the good of the nation we have no problem with that but if it's only to fill their pockets, don't come and tell us you're doing us a favor! We'll do ourselves a favor!

#12 What makes you think you could change things, when so many have tried and it's getting worse?

Well, when you try for yourself first, you never have enough for the others. But when you try for the others first, the nations – the people that believed in you, if there's anything left for yourself, then be thankful. And in such, when everybody will be working and doing something for the well being of the Nation, everyone will have food. There will be no poverty. There will be no crime, no racism, no hatred. And the Native people, you know, they are good providers. They survived without us. I was talking to an Elder not long ago. He said, "You know before the white man came, we didn't need no roads. We didn't need no hospitals. We didn't need no police. We didn't need none of these things. We were just living naturally."

But we have brought all this garbage of alcohol and false dreams and the treaties that we're now trying to break. When Trudeau was in power – when he tried to repatriate the constitution by going to England trying to do away with the treaties, the Queen said, "No, the treaties remain." And that's something great that has happened for the First Nation people. And now with the 'one-world government garbage' that Paul Martin thinks he's going to bring over Canada...(over my dead body!) that would wipe out the treaties and the Native people would be in a worse condition than they've ever been before.

You know, these phony smiles...it's like 'cheese' in front of the camera when you don't even have cheese in your mouth. Their words are the same!

#13 Now, if you don't mind, what do you think of Paul Martin? Or Stephen Harper?

I wish these guys would listen. That's why we do this – so they'll listen. I wish they would do what we want to do. I have other things to do. What puzzles me is that Illuminati, Freemasonry (and I'm not against these guys)...I want to make a point here.

Freemasonry, Illuminati – there's different levels of Freemasonry. When you get to Illuminati, you're a little bit more intelligent than the lower ones – supposed to have a little more 'brains'. So they pick up the ones with great talent in school and they pay off their education and they bring them up to the top with promises like we have today with Paul Martin. If you're that intelligent, are there any excuses for the condition of the Nation today? If you're a good finance minister that you lose receipts for \$161 million, is that incompetence...or is it criminal? We'll let you decide. I don't have anything against Paul Martin. As a matter of fact, he's going to get a copy of this.

You see, he was told, "You don't want to meet..." you know, the day before elections.

We could have helped him turn this nation and save all these millions of dollars. Where are we going now with the Gomery Commission? Judge Gomery is paid by the federal government. All the judges are paid by the federal government. These are all their friends who had their contracts.

So now you notice everybody's crossing the floor. Nobody talks about the scandal anymore. They listen to the radio. The poll says, 'It's all Liberal'... *Okay, Paul Martin, we'll make a deal with you. I'll cross the floor. Because I want to make sure I get a job at the next election.* So, that's how these people cross the floor, because they were the ones who were slamming the corruption of Mulroney before, and of Martin. And now, they're with him!

You're looking after your own neck and people like you. Don't come to us unless you have a change of heart and we'll know if you have a change of heart! But people like you we don't need!

The party will 'make' the candidates, not the people, because they have little record of trying to bring out the scandal of the Crocus Fund, but now siding with corruption. To me, Paul Martin is their clone of Brian Mulroney. Mulroney did his mess back then. Now Martin's doing it. Now Harper's left to lick the wounds of the Conservatives and now nobody knows where to go – which way to go. Nobody comes up with alternatives.

You see, people of Canada, I pledge before these people here that I will never take a penny for salary. You'll have to give me my food. 24 Sussex – you could sell it and give it to the poor. I don't want no part of this. I don't want no title. I want to clean Canada. I want to save Canada. I want the kid on the reservation – the glue sniffer to have a dream. Such a shock, that one day they could have a nice car if they want. That they could have a nice home. That they could be happy.

It is by parenting the nation that you'll have a better nation, not by corrupting it. That's what we want to do for the people.

#14 Why should people come to you when you're not known, and they usually go to the party that seems to be the winning one, like politicians crossing the floor because it seems to promise them a job, because it looks more popular? Will you let them cross the floor to you if they smell that you will win? And how would you deal with it?

I like that question very much. You see love in your heart is like a vision. You could tell hypocrisy from reality. When a man is not prepared to lose an election because of his credibility, he is no good to anybody, not even to himself. Because credibility will survive. Hypocrisy will come to an end.

First of all, crossing over the floor to come to us – anyone that will be part of this party – they're not doing the party a favor. And anyone that comes to the party - if they think they're coming because they think they have a possibility of a job in Ottawa, and to make big money and be called 'minister' – I've got bad news for you. You'll never get in.

We want people with a heart for the nation. People who think the same way as the policies that are set for the party. People who live loyal to their family. If they can't be loyal to their family, they can't be to the nation. And jumpers like there are all over the place; and people who have no respect for the human, that are only looking for ways to fill their pockets or to look great if only with a title – I'm not interested. I'd rather take a woman – a good housewife, and put her there because I know she knows how to take care of kids. That's what we want in our governing.

And we have people of good faith. Don't worry we have a lot of people that are experts. We have education people...a school principal and others. So they know how to count. Henry Ford was called an ignorant and he founded the Ford company. He was called 'an ignorant' by one of his best engineers and Ford told him 'to keep his mouth shut' or else he was going to take him to court. So anyway the matter went to court. And the judge told Henry Ford, "Do you have an education?" "No." "But this man says you're ignorant. Doesn't that sort of justify that you're ignorant?" And Henry Ford answered, "Who's ignorant? He's working for me!" You understand?

People with credibility in accounting, like Sheila Fraser – she's the first one that I would approach. And this is not solicitation. Her credibility is what I like. She dug out the mess. She's the one that had her face all across Canada. "I can't believe nobody's doing anything about this...\$161 million." That's what got me up to do something because when someone is credible and honest, that's what you go for.

Any politicians whether they are Conservative, Liberal, or whatever they are – if you have a conscience and a heart, come and convince me. Then we'll talk but until then you can't do me no favor. Neither do I want to do you a favor. I want that together we serve the people that make us become these people in Ottawa.

#15 What do you have to tell the different churches in their silence?

To the churches there's so much that could be said...the media, the press, the TV's, the scandals, residential schools... The best answer to the churches. The president of the party is a victim of the residential school, so is the vice-president. Now they believe in the same God that I believe in. But when you have to hide – when you have to camouflage scandals under the disguise that you didn't do it...?

Evangelization was to face toughness, like the missionaries that came. They had to go into the bush and risk their lives and everything. But when the churches even used pulpits to scandalize people – you know to bring down people while they preached

forgiving, while they preach love. Evangelization – how could you evangelize what you criticize? And if you criticize, you have no purpose in evangelization, because evangelization is about changing what needs changing and the churches now have to come out of hiding. You know for 16 years with the First Nation people not once have I heard anything about money. *“We want money.”* – Never! But you know what I hear most, *“They don’t care. They don’t answer their phone. We love for them to come and see us. We’d have a feast with them.”*

Let me tell you this story, in learning, about the churches – for you (the churches) to know that we’re doing the work to save your neck too. When nuns came to the Mission of the Shroud to tell us that when they were in residential schools they had contests to grind live mice and rats and put that in the food of Indian kids. Don’t tell me that God sent you to do that. When we have to go to the office of the Pronuncio in Ottawa because you wouldn’t listen here to people who are victims of residential schools that just wanted to know that somebody cared. They weren’t coming with me for money. We had to go all the way to Ottawa to the representative of the Vatican.

And there are so many things that we could bring out. I’ve been sexually abused, too. I’m a victim of that, too – by a priest. I don’t blame the whole church for it but the church should be there to evangelize and to help and support the people that have been victim of some of their own people who didn’t realize the value of their own job.

They’ve been told these things since 1989. They’re still hiding. Why I don’t know? But the work that I do is the work that the Church should be doing so that we could get busy with the affairs of the nation to bring the people back to God.

#16 Do you think that all this money promised as settlement of Residential School problems will heal these people?

No. Definitely not. If a man tells me he’s hungry and I know he’s going to go drinking, I’m going to buy him a sandwich. I’m not going to give him the money for it. Money doesn’t heal nothing. I remember approaching the diocese of St. Boniface and Phil Fontaine. We have letters to that effect. We even have all the documentation of the conversation that went through between the First Nation people and when the church walked out of the talks. We have all the documentation.

And when I contacted the St. Boniface archdiocese, I was told to call their lawyer on Provencher who told me, *“We calculated \$100,000 a head. We could pay if off, and clean our hands of this, then we don’t have to be bothered with nothing.”* I’m not angry with the Church but money doesn’t talk anymore. The Church is going down because of these things. Freemasonry and all different sideline religions, non-believing people are dissatisfied with the silence.

And now we want to open up a communication between the Church and First Nation people. And I could tell you this, from the heart not as hypocrite, because then don't try. From the heart, we could fill up St. Boniface Cathedral to the rafters with Native people that would love to know that you care. All you have to do is do it now – but from the heart. It it's only just to save some money in case you might get sued then I'd say, "*Keep on hiding. Because only the truth will set you free*" – not hiding. Silence is not a healer. Because, a sore that isn't healed gets worse.

#17 Do you think that just talking about the past where everything comes into the open will change this nation?

No. Just talking about the past and I've been in contact with many Aboriginal organizations where the healing foundation – the Aboriginal Healing Foundation, the museum they have in Ottawa that travels across Canada ...Unless someone is prepared to listen to you – only in this they will discover that you care. And once they find somebody that cares. Then the healing begins. Because you continue on with them. But you don't come with systems of healing that unless they follow '*this and that and this and that*' ...you know. I don't have no books with me. I don't have no dictionary and I don't read things and prepare things because my love gives me all that I have to give to the people.

Just to give you an example. This afternoon a young Native woman cheated the welfare a few years back and I told her, I said, If you don't clean up your act, I'm going to report you!" Which I did. She ended up out drinking, partying and everything. But now, the party's over. She wants to start her life. Now the welfare says, "*No welfare ever again for you!*" Six kids – no food – living in somebody's house! Healing begins now for people like this because they have been victim, too. But when they come to realize that you can't fool around with the system.

And you know what's wrong with the system of justice today? We could give you many examples and we want to make sure that the justice minister gets this and the social services minister gets this. First of all, the workers – the social workers are paid because of the people that are on the system. Other than that, they wouldn't have a job so start respecting the people that provide jobs for you.

We have a case for instance, Karen. And I have permission to speak this from her. She's a woman who was on the street. She's a woman to whom I told to come out clean and clean her life, clean her act and everything. There was a case where she was not responsible but because of her honesty they put a bill of \$25,000 over her – starting to deduct from her welfare check (till she wanted to commit suicide) because she tried to make up with her husband, the father of her kids and they found out that she tried and they cut her off welfare. And unless she went after the guy, she wouldn't get welfare. So then they came up with this bill. I went to court with her. And I remember when she

said, “It doesn’t pay to be honest! I told the truth – everything that happened. Now I got a \$25,000 bill.” But if she had stayed one more year on welfare, it would have cost them that \$25,000. So the system works for and against the people.

Now this other young woman – we’re going to go to the media tomorrow because those kids that are stuck in the house where another woman is on welfare and has to share her food with that woman and 6 kids, now they’re telling that other woman she’s going to be cut off for taking care of her. Are you going to tell me this is honest? That this is the system? Either they have no brains or no heart. And either way they don’t belong there. We have to change this. We have to help these people change.

Karen now in January – she’s going to finish her degree for social work. The Mission of the Shroud paid for her education through a friend who gave us the money so she could go to school and finish her grade 12 then get a degree in counseling. Now she’s going to finish her education. It has cost nothing to the provincial government, municipal or federal. We have cost nothing to no one.

Now this other young woman that we gave food to this afternoon – just to tell you...now, if they found out we gave her food then they say, “*You’re off for another month if we should consider.*” If a woman takes money to go to bingo, she wins more than \$50.00, she doesn’t declare it, she’s a fraud. Another one told me the other day, she won \$100, didn’t declare it, and they cut her off welfare for life. So that means a woman that’s on welfare is not allowed to go to bingo but she’s allowed to go drinking – that’s ‘okay’. They don’t say anything about that. I’d rather see her at bingo and if she wins a little bit to help her better her life condition, good for her! But all of this garbage – this is wasted money. If anyone calls themselves ‘minister’ or something – I don’t know where they come from but this stuff has to change.

#18 if you want to bring out everything in the open, aren’t you going to make things worse”

Well, unless you show your wound to the doctor, you can’t heal. And the doctor is the one that cares about you. We’re not talking about cuts on the knees and the arm. We’re talking about cuts to the heart. When this nation will really care about the people, we could cut off the welfare system completely. We could cut down healthcare by giving hope to people – give them a reason to live. And take the money that we put in the prison system and social services.

And you see, a few years ago they started what they call, Flying on your Own, to help people heal, also Head Start. What they would do, they would take women that are on welfare, help with companies to give them work. So the women would work for a company and the government would pay their salaries for two – three months. And when they were in a good work spirit and everything, they started getting paid by this company.

They even gave them bonuses of two or three hundred dollars a month for about 6 months to encourage them to keep on working.

You know that Statistics Canada said in 1972 that if a person is unemployed for two or more years, not working at all, never in their lifetime would they be able to be in the spirit of work again. These are their own statistics. When you look at these statistics for Statistics Canada and now they come and say, "*You guys are costing us too much money. You all find a job or you're all fired!*" But your statistics say, '*We don't feel like working anymore*'.

I remember a young boy, a young Native man that had been in jail quite a few times. When he was a little boy (Karen's son), I used to say, "*What do you want to do when you grow up?*" "*I want to be like my mother to get some checks in the mail.*" Because, that's all he knew.

We have to help these kids that are young – that are angry. They see those nice cars go by. They see some white kids with some fancy jacket that they know they'll never have so they assault them because they dream of having something nice, too. It's not that they're criminals. Because they are labeled because of who they are, that they could never make it in life. You know what I hear mostly from the Native people? It breaks my heart. "*We always were taught that you white people are smarter than we are.*" And I hate this. I hate this. To me, they're my kids. They're my family. The whole nation.

We're going to change it. We're going to change it. Once it's done, I could pull out. I could have whatever's left of my life. Then I could have it, and go fishing like I like to do. But if nobody wants to wash up the nation, we're going to do it. When it's washed up maybe someone will have learned how to do it with their education and continue on doing it. After this, I'm going to pull out.

#19 What about patronage issues?

Patronage issues – this is kind of funny. Patronage has many forms. Sometime we don't even realize that we are encouraging patronage. For instance, if a position is open, and we know somebody that could fit it, it takes away possibilities for others. In Ottawa, there's no position that will not be posted. All applicants must be there in each department and there will be a board screening to make sure there are no patronage issues.

That doesn't mean for instance, that if my brother is the most qualified person for whatever job he applies for...so that doesn't exclude him from the possibility of this job. But he's going to go to the back of the line like everybody else. And anyone that would be caught favoring anyone other than by justifiable qualifications and verifiable too, will

be fired on the spot. Because there will be no patronage issue, not for me. Over my dead body!

#20 What would you do with the scandals or what would you have done?

First of all, we spoke a little earlier of what we proposed. The first thing we do as soon as we get in there is to put an end to this garbage. They all want to be forgiven for what they've done. But we will extend this to the whole nation for every mistake that anyone's done. Whether it's welfare fraud, whether it's the men in jail – where we could give them to start dreaming and start opening doors.

Naturally there are some cases, you know, where we can't just let the doors open. And it would not mean opening the doors – and letting everyone out. But let's get everybody prepared – but prepared with a dream. Right now the penal system – when a man gets out, that's when his sentence begins. He can't get a job. He's labeled all over the place, even if he's qualified. That's when his sentence really starts. So what we want to do is open up doors – doors where they could go into the military if they 'earn' over a 5 to 6 year period (we'd set up a time limit) and they demonstrate that they are good citizens - that they are functioning 'good'. And a good citizen is not just being a good worker. That they look after their family.

You see, in re-educating the nation, we want to show everyone how important they are in the life of their children, their wife, their family, their community, not just because they don't commit crime anymore. Because there are too many victims of ignorance.

Everyone is a victim of a lack of proper family environment. Either a family is in shambles or it's in the height of pride. Everything is for the name to be protected where there's favoritism – one smarter than the other. All of this has to be addressed when we will, as Canadians know that we are important in the life of every living person in this nation.

That's what we want to do.

#21 Do you think Quebec will separate?

Well, the way it is, I don't blame them if they want to. Well, we're going to be going to Quebec. Because what we're offering, we want to offer it to Quebec, too. We have to remember one thing – Quebec and Ontario are the most populace regions of Canada so they both rightfully say,

“We put in so much into this confederation. We put in more than all the western provinces or the eastern provinces together...combined. So why should it

cost us to feed these provinces when we could keep the money for ourselves and look after our own people?"

So, is there an imbalance?

Where we will bring balance...the only way you could bring balance in the nation is to make it a family. Because their bread comes from the west. The gasoline comes from the west. If we cut off the pipeline because you don't want to help us, we'll sell the gas to the states.

So when we start working in the spirit of a family Quebec will benefit very much too. I'm a Quebecer...born there. I was called a traitor for leaving Quebec. So, I came to do some 'trading'...learning. See, that's the kind of 'trader' I was. But now in Quebec – we have cases of our CD's that have gone there. And people want to hear more because we want to bring a family environment to Canada. When you bring a family environment, not just talking about it – you know it's just like a family. I have a 'family', you, that's all. You have to be excited to have a family! You have to love your children – every one of them regardless of their height, their education, that you think they're stupid...perhaps because of you – you didn't teach them well.

So now let's make everybody smart – play our cards right. They're the 'smart cards', understand, not the microchip. I want the kids to start dreaming 'up'. I want the little Native kids on reserve...I want the leadership...I want your kids...your grandchildren to start dreaming. Because all the wasted money in all the departments of the government – we want to take care of it and believe me, we're going to be good and fast at it because when you know where the waste is you cut this out - you already have more money.

Healthcare – we will increase its service by giving hope to people by giving people a dream. You know most people that are dying of cancer, you know, they come forward and they want to talk to you. They're dying of cancer – they don't want to die, but they can't stand living: *"I just don't like dying, that's all! But I don't like living either because I just live and exist to pay the bills and I see my kids...and all this!"*

But nobody's excited about life anymore! People of Canada excite me! I like this kind – to me it's not a challenge. Love will make you move mountains and love is you, all of you – the people of Canada.

So, you've got a problem – you're stuck with me. You can't stop me from loving you. You might as well get used to it, and we'll make the difference.

#22 Do you think Ralph Klein has the right to keep all this extra money in Alberta, when so many Natives are suffering? Does he have the right to do this?

Well, I wish it was Mr. Klein asking me the question himself. I would not 'de-Klein'. First of all, because of the statutes of the confederation all the natural resources of the country belong to the people, not to Ralph Klein. For instance, if any and everybody tried to boycott Alberta's gas, go for electricity through Hydro Quebec and Hydro Ontario with Pickering and that we go for electric cars what will Klein do with his oil? He's going to go into 'decline'. We either work as a confederation, not a federation of cons. And we want to take the cons out of it and leave the pros in. That's what we want to do. And if Mr. Klein doesn't like it well, I would like a head-on with him on TV... *'You know, you want to cut the Canada Pipeline – we'll go hydro. Keep your gas – your natural gas. Then deal with the unemployment in your province. Then, you're going to claim back your little checks that you want to give to your people that you don't know what to do with!'*

No, he has no right to keep what belongs to all of Canada and the proof of this again, is with First Nation – they have no right to the oil or anything on their reserves. You know that? If only the government of Canada would share properly what they take out of the reserve. But no.

Do you know the reservation system was copied from the ghettos of South Africa? Did you know on Indian reservations they weren't allowed to own houses or businesses or anything? But, because now the population is growing, you know what they're doing now? In the treaties it says they get housing, medical, education and all of this. But now it's getting too costly. You know what they do? That's the nice federal government – the Liberals who started this idea with Jean Chretien, the good Chretien guy there. They decided to go to the Canada Mortgage and Housing Corporation and they would go to the Indian people – *"You're on welfare? If you sign this paper in 25 years, the house you live in belongs to you."* That's giving up their rights to free housing, understand? And in 25 years...

Now, let me tell you something about the housing. There's another big corruption there. In Winnipeg, McDiarmid Lumber makes a big living out of supplying the material for housing for reservations. Did you know that? That's what keeps them alive today, because Home Depot and Rona and all of this would wipe them out. But I have seen – we've got the facts because the former Chief of Sandy Bay showed me the facts where he was given a brand new house trailer for ordering wood through McDiarmid Lumber. But the grade of wood that would be delivered – they would give a low price but they would give the worst quality of wood that after 10 years the houses are falling apart – they're rotten.

This is the government that says that they're good watchdogs – that they watch everything. That's the federal government that we're with today and they go on reservations. They fire people to cover up their own rear end. Excuse me, to be polite.

Just so their friends will not see jail time and Mr. Martin brags that he wants to clean this – that he’s going to wait till the Gomery Report is out. We have other scandals that we’re just waiting with. See – we’ll feed them one spoon at a time – they’re babies, you understand? But what we say, we stand by it.

We have letters from you, Mr. Martin, Reg Alcock. And we also have an audio tape from your office, Mr. Alcock, that was registered, and recorded with the permission of your secretaries who told us you are a corrupted institution but that to keep their jobs they had to keep their mouths shut. We have this on recording, Mr. Alcock, before the last election. So now you want an election? We’ll see you there.

#23 What about the transfer payments to the provinces? How will you deal with it?

That’s another good question because the transfer payment falls right back to what we were just talking about. If they give money for housing, let’s say to Sandy Bay, second largest reserve in Manitoba, their budget is \$25 million a year in Sandy Bay and that is supposed to include some housing. But just to tell you how the federal government works. Most reserves end up in deficit.

They tell us about corruption, chiefs making too much money and all of this stuff, okay. But they’ve learned this from the federal government. You see it’s in the paper – how they get away with it. So they do the same thing but now Indians aren’t allowed to be crooks – just us. The transfer payment for instance, the issue of housing – it’s like now they will have to build these houses for the people that they could have built long ago that would be standing today with the cost of all the lumber – everything going up now and now they say the Indians don’t take care of their houses.

Sandy Bay First Nation – about three, four years ago – they were in the paper. They marched on Indian Affairs on Portage Avenue because their roads were like this – dips. There was no way to get in. If there was a fire or an ambulance that had to go there they could not get in. They went marching in front of Indian Affairs on Portage Avenue. The woman called me first. *“Should we go marching?”* The lord says, *“Tell them this: Thomas had to see with his own hand and put it on the hole. Take pictures and go to Indian Affairs and put it on their desk.”* You know they said, *“Next week we’re starting and we’re going to pave the roads and we’re going to fix at least the main road.”* It’s still not done, understand? And they still have this poor living condition.

If you want to take a second for healthcare. You remember the old style of boozing in the bush? That was a criminal act. But the government said, *“If you let us put a sticker on the bottles, it’s okay.”* So they have supported liver sclerosis by providing alcohol where people can’t live unless they are in a different spirit because life is that ugly. And now the million liver sclerosis victims, and cancer patients because of alcohol, is one of

the highest priorities on Health Canada. Tobacco – the same thing. Now they're losing on that. You know, lung cancer, because of tobacco, liver sclerosis because of alcohol and now they want to 'do' marijuana also to make up for what they lose on the cigarettes.

The government of Canada has caused the cost of healthcare 'high-rising'.

And also by forcing people just to live as slaves, just to exist, when you have no reason to live – that you are burned out and the cost of living goes higher so these tycoons take over again and make more money and the poor get poorer. No sir. That's going to change. That's what we want to do. The transfer of payment – what we are proposing – when a transfer of payment will be done – you see Martin lost his receipts for income tax for Canada Steamship Lines. Imagine how funny it must look: Canada Steamship Lines with a Panama flag in the back! Can you see it on the St. Lawrence River just to avoid taxes?

In the transfer payment – if we give to the provinces for healthcare, the federal government will demand to see where it's going. It's not going to be, "Just take it." And we've done this. That's what's wrong with the government today. They send us a letter that we're qualified with a grade 9 to heal people with mental illnesses. And some have come. Because we love them, they have healed.

- ⌚ Doctor O'Keefe at the McKeown Building called. He said, "*You think this patient is ready to get out?*"
- ⌚ Dr. Blue for the province on the welfare system who looks after all the psychiatric problems called, "*What do you do at this mission? People are healing.*"

And when I started talking in 1989 they thought I was crazy. They had me in Victoria Hospital and now they send their patients to an ex-'crazy man'. Not bad! And they heal! Isn't that something? Takes an Indian to heal another one.

You see what's happening – what's wrong with the people today? What they can't understand, they deem it crazy. Instead of looking for pills, I'd like to look for solutions. And the solutions are in the problems we cause for the nation. We don't need pills and all this. Give people hope – a reason to live and watch healthcare go down. And the healing will appear as a miracle.

Just to give people hope is the best medicine. That's a start.

#24 What about the healthcare costs?

There you go...Why healthcare? They say, "*It's going to get worse –you're all going to get sick.*" Why don't we all get sick now? We have no hope. When we give hope to people...Do doctors wish there were no patients? Now they're asking for user fee. Can

you see them in the unemployment line because there would be no patients? All the nurses fired because nobody's sick anymore?

All the shelters for abused women – I got to tell you this. There's a woman named Karen. She works in a shelter for abused women. A few years she called me. She said, *"We're getting worried. There's no more women in the shelter. We might have to close down."* "Oh," I said. *"You want some woman to get beaten up so you could have your job?"* "Oh my God! I never thought of this!" Do the police wish there were no criminals? And they're fighting crime. They go into it for job security and if they know that it will get worse it's because they're part of the problem.

Give hope to people. Change the attitude of the nation – that attitude of (I don't call it government but I call it a 'fly-by-night' outfit). *'Grab what you can when you're there because you may not be there next time!'* And if you think that way it's because you have no intention to remain. You like the title. You like the position. And the people – well, forget it!

#25 Finally, if I ask you to take this moment to convince me that I should vote for you, how would you do it, when none of the above, have been done yet?

Well after 17 years of no budget and the amount of people nearing 250 people, mostly Native people, how can you say that nothing's been done? That they believe in this, that they believe in the same God that I believe in – I think the track record speaks for itself. Since 1989 there's not one case that has come to Mission of the Shroud that has not succeeded. Why? They may not be 'all finished' but we are always working on it because of the love we have for the people – not measuring what we should do for them.

That's how it should be.

#26 How long would it take a government, under you, to implement these changes and to convince the nation that you could do it?

Well, you know, when a big rock concert takes place, how do they get so many people? Because they appeal to them. The appeal is not in a physical way. It's in the way of truth. In a way of truth, the love in your heart will never fail. Some people have been so deceived that they could never believe. Sometimes you have to change half the world before certain ones start believing. Because the past has done this to them – they're not bad people. I'm willing to keep going until they all believe. It's that simple.

#27 What will you tell the churches about all this separation of state and religion, when they speak of a one world religion? Which one do you think will survive while being fair to the other ones?

QUESTION NOT ASKED

#28 What do you think of Islam, the Muslim people? Should we say, other faiths? Would you have any of them in your government?

Well, if you're talking about religion – I'm talking about people. People with love in their heart. To me, that's what their religion is. People that believe and love each other, that believe in serving the nation. It's not by imposing something on the people that it makes it right.

'Eye for eye', 'tooth for tooth' seems to be the same preaching of all religions now, including the ones who say *'offer the other cheek'* and *'forgive your enemies'*. So when we will stop looking at the wrongs of others, without looking at the cause that we are, into their wrongs – nothing could change.

We have people from Islam. I hope African people will come. But it's going to be in the spirit of love, not in the spirit of preaching. Because preaching is babbling. Christ did not babble. The rich people were the Towers of Babel. But he lived what we speak of today and he lived what was written about him before. And why the cross is so offensive today is because nobody's willing to live the love that this guy lived – if you want to call him a 'guy', but to enforce a doctrine.

Even if you see all the pornography and all the garbage into the world, if you really love your God you can't infringe on the free will of the people. But your love for God will be true when you could withstand all temptations and everything and that by your example people will come to change. This thing of imposing on people doesn't work for anybody. The one church, the one religion, the one world government could only be a united world in a united love in a united family. That's the only way that nobody will be offended because their rituals have disappeared. But that the family environment will have grown up all over the world, which is what is going to happen.

#29 What is your position on terrorism? And how do you propose to stop it? By more security, microchips to monitor everyone or do you have a plan?

Well, you know in 1989 I was in King's Park, and I'll say, *'listening to my conscience'* (some people aren't comfortable that they could get some guidance). And I was looking

at the world like, *'O my God, I would have to live to 500 million years old before we could do it!'* But I remember my mother when I was a little boy, so many times telling me, *"Man of little faith. Man of little faith. Man of little faith."* It's like a church bell over my head.

The world could change. Is it that hard to love? It should be easier than hatred. It should be easier than pointing the finger but are we here? I was in meditation, you know? And everybody has an 'avengement' unto the past.

I remember before the Americans went into Iraq. President Bush on television: *"He tried to kill my daddy!"* That became a personal vendetta. *"He tried to kill my father, so now I'm going to put the whole nation at war."* If you don't believe in the 'god' that you print on your money, if it's the right one, that he could change things. Well, why don't you look in your bible then, when he parted the Red Sea with Moses? Does anybody deny that? But did he say, *"Go to war and fight?"* He said, *"No. You don't need to fight. You just need to believe. I'll take care of the Egyptians."* You know they even found wheels of the chariots of the Egyptians at the bottom of the Red Sea a few years ago which confirms the story for those who think it's all baloney.

Unless you believe that you could do something you shouldn't start doing it. Because you will leave a mess. I don't just believe it. I see it finished. And I can tell you that 17 years later I'd never seen it so close to 'finished' as I do now. And it will happen. It will change because my heart is in it. My pay is the success in the life of others – their happiness, their jobs, their family unity. That's my wages.

#30 What about immigration? What are your views on immigration?

Immigration. There are too many desperate people and I want people to consider this carefully. Because there are too many people that play with immigration. There are some legitimate immigrants. I'm not denying this. There are some dreamers from other countries, and I don't blame them for dreaming – that see Canada or America as an opportunity to do something for themselves. And many of them believe that unless they have a story that could give them 'landed immigrant' status that they will never make it.

Our position on immigration is 'honesty'. We listen to everybody. We listen to every case. But this stuff of just trying to sneak in – whether it's criminal or whatever it is - or that you're too impatient because you don't believe...

You see, with immigration, people have to start believing, not just wishing, not just wanting something. But you have to do everything in the right way – in the way of honesty.

A lot of people say, *“Well those immigrants – they come to Canada. They take our jobs.”* They take jobs that Canadians don’t want.

You know in Toronto we have an example – the man that gave us the truck that we have. And he told me, *“I came to Canada with nothing. I wanted to work hard because I knew I’d always be a sweeper of streets if I didn’t do anything.”* He worked hard, worked hard, worked hard and became selfish but the heart has changed. But if all these things are possible today because of all those CD’s, those machines that we have to help our nation...this is a man from India that came to help our nation. Maybe he wasn’t so willing at first, but then he came to discover that he was important.

And I want to acknowledge this – that he’s an immigrant that has come to partake in the salvation of Canada, while Canadians are always doubtful. They don’t want to do nothing. They want to see it done. So for me, to these people I say, “Beautiful.” And they aren’t going to be let down because it’s happening. It will happen.

Now we’re asking the Canadians to start getting up, not screaming and heckling. But get up and let the Lord do things for the Nation. Let him build the nation. I can’t do it alone. You can’t do it alone. We can’t do it together. We have to be united with ‘the above’ – the master – the highest degree of all – the ‘Master of the Universe–city’.

#31 Would you ever use the notwithstanding clause to enforce your policies?

You know there’s a lot of talk about the notwithstanding clause. The notwithstanding clause to me is an extremist tool. If I use the extremist tool – it’s like forcing a law. Because the notwithstanding clause gives the parliament, it gives the government in position, the right to overrule a court, even at the Supreme Court level. For instance, if we look at the issue of Bill C-38, the Supreme Court of Canada knew very well that they don’t have the authority to define marriage. It has to be done through the House of Commons – passed in 3 sections and then to the Senate – which is another thing we want to change – the Senate.

The Senate is mostly Liberal, so anything passes through because it’s all ‘Liberal-friendly’ but we want the Senate to be changed – that all parties have to be balanced into the Senate so that what passes will be acceptable to everybody.

So on the notwithstanding clause – I call it an extremist clause that I think shouldn’t exist. If you have a good point, convince the people. And if you haven’t, keep on until

you convince them, because if you leave somebody unsatisfied, you will always have a problem.

We go there to satisfy everybody. Yes, you could please everyone. But make your point across so that they understand it. They they'll be united.

#32 What about poverty?

QUESTION NOT ASKED

#33 What about abuse, any form of abuse?

Okay, abuse – it goes right back to the foundation of this nation – Confederation. With the teaching in the families, the rigidity of the fathers – it's a bit like the bible, you know, when God spoke to the kings of the time, whether it's David or Solomon, *"If you obey me, I will give you a large posterity."* The Lord meant, *'The world will be your family.'* But instead they took it in the human way. *'Get to bed, woman. He says I've got to have many kids.'* That's the difference between man and wisdom.

So when we change this, when everyone will understand how valuable they are in the life of others...the child to the mother, the mother to the child, husband to wife, wife to husband...

And what we want to do as soon as we get in there – first of all, we want to get rid of the obstacle of healing. This thing of abuse of women - the fashions of the day and the nudity and the stripping of the woman of her motherly look - we're going to put an end to it immediately. Get rid of pornography. Out – criminally! And we don't want to see young girls on the street have to go sell themselves so they could have food for their kids. This is abuse.

And any man who will abandon his children – his family, he's going to have to look after them. Because we're going to teach men how important they are. Not by beating them up but everyone has the right to heal, from what they don't know. Can you blame a child for not knowing how to write if he never learned? So he has never learned how to love. How could you expect him to love? How could you expect him to be good when he or she were told all their lives that they're no good?

So we want to reinstate the value to every human person in the nation. Only then we could begin healing as a nation. But when you give hope to people, you get everyone's ear because other than that, everything is punishment. And we want to take away this idea of punishment for telling the truth – for being honest. It pays to be honest.

#34 How do you intend to enforce respect of women and children, the family?

Well, we sort of said it already, a few times. Maybe it needs to be heard three times. We give back the value to woman – the sanctity of woman. You know the woman is the hand of the Creator – God (however you call him) into the world. If it was not for her, none of us would be here today. But what kind of children do we have? We cry out that our kids don't want to pray – they don't want to do good – they're into criminality and what. But we have to stop living by pride – the image of the family – to look good – to look like a perfect family. We have to let loose. Let the kids speak. Hear them. Be with them. Teach them by your own example. That's what we want to do.

Every time that I go somewhere, the kids just come – teenagers walk in, you know, to the office of our party. “What are you going to do for Canada? I want it all green. I want it beautiful.” Dream on, kids! But we will make your dreams come true! You're not dreaming asleep, you're dreaming awakened. And come and get on board, and we will make these things happen for you. That's what I want to do. If we love our children today – if we love the young generation today, let's prepare the future for them instead of giving them to inherit the mess that we've made.

I think the future's more important than the past.

#35 What will you do to re-structure, in a positive way, the family and all the defecting children in criminality, drug abuse and chemical abuse? How do you propose to change this?

Well, we are seeing it happen every day. It's not what you say, nor how you say it. It's what you don't say but that they feel in their heart, when you are 'true' – when you really love them. We go somewhere and little kids just run to us and say, “*Take me with you. I love you.*”

Take the time to look at them. Take the time to look into their eyes. See how little they ask of you. But that you realize how important you can be into their lives.

Perhaps for the first time you will find love. Do they have to be your own kids? We usually say, “*Your kid listens more to the neighbors than to yourself.*” So tell your neighbour to look after your kid and look after his. Then we'll do it all over the world, like this. That's what we're talking about here. Let's love the kids. Let's let them grow. They have the right to be happy.

#36 What assurance do we have that it will come true?

Well, it's very simple to answer. Unless you believe that it could be – it can't be. So don't be an obstacle to it at least.

#37 If anyone has any questions how do they contact you?

Well, we're easy to reach. First of all, you got us now – it's not because it's on CD or on videotape that it becomes untrue. I live with this in my heart. I'm a messenger to bring you hope, but with your help. I don't ask you to do it. I ask you to partake, if only to believe in it. Because when you believe in it, it's the beginning of its reality. Because when you believe in something – you start changing. So we're gonna do the work for you and the wages – I don't want any. I'm happy. It might interfere with my happiness. Because my joy is you. You are my wages.

You may contact us at the **People's Political Power Party of Canada of Canada** in Winnipeg, **204-233-6087**. We have our **Mission of the Shroud** website where a lot of people have come to heal at www.missionoftheshroud.com.

And as we finish and we end I want to thank you for reading now, for watching and listening to our DVD's and CD's and I know you're not just curious.

Perhaps in your heart you are saying right now, "I hope it's true."

But instead of this, I want you to think, "What if we mess it up because we don't try? Then it will give you the courage. And I ask you to try and prove me wrong – I will be very glad if you try because it happens to be true.

Thank-you and God bless you.